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TOWN OF GREAT BARRINGTON MASSACHUSETTS

COMMUNITY PRESERVATION COMMITTEE

AGENDA

Tuesday, September 8, 2015

5:30 PM

Great Barrington Fire Station

37 State Road, Great Barrington

1. **Call to Order**
2. **Administrative Items**
Minutes of August 18, 2015 (Discussion/Vote)
3. **Review of new FY17 Step 1 Applications for Eligibility** (Discussion/Vote)
Open Space and Recreation
 - a. Community Health Programs (CHP) for creation of walking trails at the CHP Stockbridge Road campus and linking to adjacent open spaces
 - b. Town of Great Barrington Parks Commission for feasibility study to design accessibility improvements and restrooms at Memorial Field
 - c. Berkshire Natural Resources Council (BNRC) for a portion of funding towards purchase of Agricultural Preservation Restriction at Windy Hill Farm
 - d. Project Native for new creation and preservation of trails
 - e. The Trustees of Reservations for acquisition and restoration of open space to create a Housatonic River Walk and trailhead
 - f. Sean Stanton and Tess Diamond for a portion of funding towards purchase of Agricultural Preservation Restriction on 70 acres on North Plain Road.Historic Resources
 - g. Town of Great Barrington Historical Commission towards a town-wide Historic Resources survey
 - h. St. James Place Inc. for the preservation and restoration of the bell tower
 - i. Great Barrington Historical Society for preservation at the Wheeler Farmstead
 - j. Fair Ground Community Redevelopment Project for restoration/rehab of the cowshedAffordable Housing
 - k. Community Development Corp of South Berkshire for the creation of affordable housing at 100 Bridge Street
 - l. Town of Great Barrington to fund a Municipal Affordable Housing Trust Fund
 - m. St. James Community Housing & Berkshire Housing Development Corp for acquisition of land for housing and open space
4. **Reports from Committee Members**
Committee members will give a brief report on any CPA issues or projects from their board (Discussion)
5. **Next Meeting Dates** October 6, 15, 20, 27, 29 (to review and evaluate applications)
6. **Citizens Speak**
7. **Adjourn**